

THE PIRCHEI SHOSHANIM ROADMAP TO PRAYER PROJECT

The Roadmap to Prayer

Lesson 10 - Charts


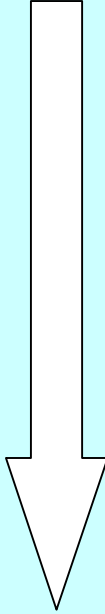
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Laws of Devarim She'bikdusha that Require a Minvan of 10 men

10 people were present for...	...and then up to 4 people left	10 people were present for...	...and then up to 4 people left
Yishtabach	<i>No Chatzi Kaddish</i>	Chazoras haShatz	<i>Recite Chatzi Kaddish, U'vah le'tziyone and then Kaddish Tiskabal</i>
Ashrei by Mincha	<i>No Chatzi Kaddish</i>	Chazoras haShatz	<i>No Krias Hatorah</i>
Chatzi Kaddish before Borchu (Shacharis or Ma'ariv)	<i>Some hold can say Borchu</i>	Nesias kapayim	<i>Finish Nesias Kapayim</i>
Kaddish and Borchu	<i>Considered like Minyan present to be motzee someone with Birchos Krias She'ma</i>	Krias Hatorah	<i>Finish Krias Hatorah</i>
By quiet She'moneh Esrei	<i>No Chazoras hashatz</i>	Borchu by Ma'ariv	<i>Recite Chatzi Kaddish before She'moneh Esrei</i>
Chazoras haShatz	<i>(10 were present at beginning of Chazoras hashatz) Finish Chazoras hashatz but no Nesias kapayim Chazzan should only recites pesukim of Birchos Kohanim</i>	Quiet She'moneh Esrei by Ma'ariv on Motzei Shabbos	<i>Recite Chatzi Kaddish and Kaddish Tiskabal after Ve'atta Kadosh</i>

Laws of Devarim She'bikdusha that Require a Minvan of 10 men			
If 10 people were present by... 	and then...		
	<i>1 person fell asleep, or, 1 person started She'moneh Esrei and cannot answer with everyone</i>	<i>2 – 4 people were asleep¹ 2 – 4 people started She'moneh Esrei and cannot answer with everyone</i>	<i>Even if only 1 person fell asleep (a stricter opinion)</i>
Yishtabach	Maharalnach, Magen Avraham: <i>Say Chatzi Kaddish</i>	Maharalnach: <i>Say Chatzi Kaddish</i> Magen Avraham: <i>Do not say Chatzi Kaddish</i>	 Mishna Berura and Biur Halacha add: <i>Try to wake up, or just say Hoch Kedusha²</i>
Ashrei by Mincha	Maharalnach, Magen Avraham: <i>Say Chatzi Kaddish</i>	Maharalnach: <i>Say Chatzi Kaddish</i> Magen Avraham: <i>Do not say Chatzi Kaddish</i>	
Chatzi Kaddish before Borchu (Shacharis or Ma'ariv)	Maharalnach, Magen Avraham: <i>Say Borchu</i>	Maharalnach: <i>Say Borchu</i> Magen Avraham: <i>Do not say Borchu</i>	
Kaddish and Borchu	Maharalnach, Magen Avraham: <i>Can be motzee someone with Birchos Krias She'ma</i>	Maharalnach: <i>Can be motzee someone with Birchos Krias She'ma</i> Magen Avraham: <i>Cannot be motzee someone with Birchos Krias She'ma</i>	
By quiet She'moneh Esrei	Maharalnach, Magen Avraham: <i>Say Chazoras hashatz</i>	Maharalnach: <i>Say Chazoras hashatz</i> Magen Avraham: <i>Do not say Chazoras hashatz</i>	
Chazoras haShatz	Maharalnach, Magen Avraham: <i>Finish Chazoras hashatz</i>	Maharalnach: <i>Finish Chazoras hashatz</i> Mechaber according to Magen Avraham: <i>Do not Finish Chazoras hashatz</i>	

1 See Be'er Hetev י"ק 9. Aruch Hashulchan 55:13 differentiates between sleeping where no more than 1 is allowed and having started *She'moneh Esrei* where up to 4 are allowed.

2 Recite *she'moneh esrei* out loud (=Hoch in Yiddish) with *Kedusha* until *Hokeil Hakadosh* so there are no wasted *brochos* since there is no *Chazoras hashatz*

Laws of Devarim She'bikdusha that Require a Minvan of 10 men			
If 10 people were present by... 	and then...		
	<i>1 person fell asleep, or, 1 person started She'mone Esrei and cannot answer with everyone</i>	<i>2 – 4 people were asleep³ 2 – 4 people started She'mone Esrei and cannot answer with everyone</i>	<i>Even if only 1 person fell asleep (a stricter opinion)</i>
Chazoras hashatz	Maharalnach, Magen Avraham: <i>Say Kaddish</i>	Maharalnach: <i>Say Kaddish</i> Magen Avraham: <i>Do not say Kaddish</i>	Shulchan Aruch Harav: <i>Cannot count for Minyan when asleep according to some opinions (Taz)</i>
Chazoras hashatz	Maharalnach, Magen Avraham: <i>Say Krias Hatorah</i>	Maharalnach: <i>Say Krias Hatorah</i> Magen Avraham: <i>Do not say Krias Hatorah</i>	Same as above
Nesias kapayim	Maharalnach, Magen Avraham: <i>Finish Nesias kapayim</i>	Maharalnach: <i>Finish Nesias kapayim</i> Magen Avraham: <i>Do not finish Nesias kapayim</i>	Same as above and even according to more lenient opinions better not to
Krias Hatorah	Maharalnach, Magen Avraham: <i>Finish Krias Hatorah</i>	Maharalnach: <i>Finish Krias Hatorah</i> Magen Avraham: <i>Do not finish Krias Hatorah</i>	Same as above and even according to more lenient opinions better not to
Borchu by Ma'ariv	Maharalnach, Magen Avraham: <i>Recite Chatzi Kaddish before She'mone Esrei</i>	Maharalnach: <i>Recite Chatzi Kaddish before She'mone Esrei</i> Magen Avraham: <i>Do not recite Chatzi Kaddish before She'mone Esrei when more than one person is not participating</i>	Shulchan Aruch Harav: <i>Cannot count for Minyan when asleep according to some opinions (Taz)</i>
Quiet She'mone Esrei by Ma'ariv	Maharalnach, Magen Avraham: <i>Recite Kaddish Tiskabal after She'mone Esrei</i>	Maharalnach: <i>Recite Kaddish Tiskabal after She'mone Esrei</i> Magen Avraham: <i>Do not recite Kaddish Tiskabal after She'mone Esrei</i>	Same as above
Quiet She'mone Esrei by Ma'ariv on Motzei Shabbos	Maharalnach, Magen Avraham: <i>Recite Chatzi Kaddish and Kaddish Tiskabal after U'vah le'tziyone</i>	Maharalnach: <i>Recite Chatzi Kaddish and Kaddish Tiskabal after U'vah le'tziyone</i> Magen Avraham: <i>Do not recite Chatzi Kaddish and Kaddish Tiskabal after U'vah le'tziyone</i>	Same as above

³ See Be'er Hetev s"v 9. Aruch Hashulchan 55:13 differentiates between sleeping where no more than 1 is allowed and having started *She'moneh Esrei* where up to 4 are allowed.